

# 2022 - 2025 Alton Education Association and Alton Community Unit School District #11

**Contract Presentation** 



# Educational Support Professionals Financial



## Contract 2022 - 2025 Three Years

- ➤ Year One (2022-2023) Step Movement + \$1.75 added to all cells of salary schedule.
- ➤ Year Two (2023-2024) Step Movement + \$1.75 added to all cells of salary schedule.
- ➤ Year Three (2024-2025) Step Movement + \$1.75 added to all cells of salary schedule.



#### Additional Lanes

- Addition of two lanes to the Paraprofessional Schedule
  - ▶ 60 college hours or Associates Degree (\$0.25/hour increase)
  - ► Bachelors Degree (\$0.50/hour increase from PP-00)
- Addition of two lanes to the Interpreter Schedule
  - ► 3.8-5.0 score (\$0.25/hour increase)
  - ► Master level (\$0.50/hour increase from Int-00)



# Paraprofessional as Classroom Substitute

- ► A paraprofessional serving as a classroom teacher substitute will be compensated as follows:
  - ▶ 1/2 half day is \$25 above their normal daily pay.
  - ▶ 1 full day is \$50 above their normal daily pay.



### Grade Level/House Clerks

▶ All grade level/house clerks will be moved from an AA-3 to AA-2